

HAND IN HAND ANNUAL GENERAL ASSEMBLY 2019

SATURDAY, SEPTEMBER 7TH, 2019, 2:00 P.M.

A-2523 TATTENDORF, POTTENDORFER STR. 69

Agenda

- 1. OPENING, ASSESSMENT OF QUORUM AND NOMINATION OF PROTOCOL WRITER**
- 2. REPORT OF THE PRESIDENT AND THE EXECUTIVE SECRETARY**
- 3. REPORT OF THE TREASURER**
- 4. REPORT OF THE AUDITORS**
- 5. ACCEPTANCE AND APPROVAL OF ANNUAL REPORT 04/2018-03/2019**
- 6. ACTIVITIES FOR THE UPCOMING YEAR**
- 7. 20 YEARS FOUNDATION HAND IN HAND**